



## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

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ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

**02- C -0739**

April 30, 2002

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell Street SW  
Atlanta, Georgia 30335

**RE: Appointment to Tree Conservation Commission**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **Greta DeMayo** to serve as a member of the **Tree Conservation Commission** of the City of Atlanta in the **Lay Person** position. This reappointment is for a **term of two (2) years**, scheduled to begin on the date of Council confirmation.

I am confident that Ms. DeMayo will serve the Tree Conservation Commission and the City of Atlanta with distinction. A resume is attached for your perusal.

Sincerely,

Shirley Franklin

Enclosures

## **GRETADEMAYO, Landscape Architect** 1381 Hartford Ave., Atlanta, GA 30310 (404)755-9

Mrs. deMayo is a landscape architect with over ten years of experience in design and construction documentation, project management and administration, and site analysis and planning. Her interests include environmental design and landscape ecology. Professional experience specializing in the planning and design of parks and multi-use trail systems include:

- **DeKalb's Greenway Trails: A Master Plan for Multi-Use Trails in DeKalb Co., GA**  
*Project Manager/Trail Planner*  
Developed a multi-use trail master plan document proposing 124 miles of greenway trails. The plan proposed an alternate transportation system for DeKalb citizens.
- **Silver Comet Trail**  
*Landscape Architect*  
Designed signage, pocket parks and trailheads for the 60-mile trail, which will connect Atlanta to the Alabama State line. Thirty-seven consecutive miles is now complete with from Smyrna to Rockmart, Georgia. Final completion projected for 2002.
- **Chastain Park Jogging Trail / Chastain Jogging Trail Phase III**  
*Project Coordinator/Landscape Architect*  
Developed and designed a multi-use trail around Chastain Park. The 2.6 mile-long closed loop provided joggers and bicyclists with a safe, stress-free place to recreate. Phase III began construction December 1999 and added 0.8 miles of addition trail to the trail system.
- **Centennial Olympic Park**  
*Project Team Landscape Architect*  
Designed and implemented a 21 acre urban park in downtown Atlanta. The park was designed as Atlanta's new central open space and was used during the Centennial Olympic Games. The 5 acre civic plaza and fountain piece are used by millions of visitors annually.
- **Freedom Park Master Plan / Freedom Park Greenway Trail**  
*Landscape Architect*  
Prepared the master plan, which involved linking the existing parks with the Carter Presidential Center and Martin Luther King, Jr. National Historic Site. Planned and designed a 2.5-mile segment connecting Phase I of Freedom Park with the Stone Mountain Trail.
- **Dobbs Plaza/Market Square Park**  
*Project Manager/Landscape Architect*  
Designed an outdoor marketplace and public park situated between downtown Atlanta and the Martin Luther King, Jr. National Historic Site. The project involved conceptual design of the community park, detailed design of pedestrian amenities, paving patterns, lighting, water features, landscape, and site furnishings.
- **Atlanta Federal Center**  
*Landscape Architect*  
Prepared a Case Report that documented the consultation process and presented the preferred design alternative for development of the consolidated federal center on the site of the historic Rich's Department Store in downtown Atlanta. The designed preserved the site's oldest building and redeveloped the rest of the site with compatible new construction.

**Education:**  
*Master of Landscape Architecture*  
*University of Guelph*  
*Ontario, Canada*

*Bachelor of Landscape Architecture*  
*University of Georgia*  
*Athens, Georgia*

**Work Experience:**

- *Fulton County*  
*General Services*  
*Grounds Division*  
*2000-present*
- *PATH Foundation*  
*Atlanta, Georgia*  
*1998-2000*
- *Scott Banker & Associates*  
*Atlanta, Georgia*  
*1997*
- *EDAW, Inc.*  
*Atlanta, Georgia*  
*1993-1997*

**Affiliations / Registrations:**

- *Registered Landscape Architect; State of Georgia #001051*
- *Member, City of Atlanta Neighborhood Development Program 2001*
- *Member, Georgia Trails and Greenways Advisory Committee 2000-2001*
- *Secretary, Capitol Hill Neighborhood Association 2001*
- *Member and Volunteer, Trees Atlanta*
- *Team Captain, American Cancer Society's Relay for Life and Making Strides Against Breast Cancer*

<p><b>02-C -0739</b></p> <p>(Do Not Write Above This Line)</p>	<p>Committee _____</p> <p>Date _____</p> <p>Chair _____</p> <p>Referred to _____</p>		<p>FINAL COUNCIL ACTION</p> <p><input type="checkbox"/> 2nd    <input type="checkbox"/> 1st &amp; 2nd    <input type="checkbox"/> 3rd</p> <p>Readings</p> <p><input type="checkbox"/> Consent    <input type="checkbox"/> V Vote    <input type="checkbox"/> RC Vote</p>	
<p>A COMMUNICATION</p> <p>FROM MAYOR SHIRLEY FRANKLIN</p> <p>A COMMUNICATION FROM MAYOR SHIRLEY FRANKLIN APPOINTING GRETA DEMAYO TO THE TRE CONSERVATION COMMISSION</p>	<p>Committee _____</p> <p>Date _____</p> <p>Chair _____</p> <p>Action: _____</p> <p>Fav, Adv, Hold (see rev. side) _____</p> <p>Other: _____</p> <p>Members _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Refer To _____</p>	<p>CERTIFIED</p>		
<p><input type="checkbox"/> CONSENT REFER</p> <p><input type="checkbox"/> REGULAR REPORT REFER</p> <p><input type="checkbox"/> ADVERTISE &amp; REFER</p> <p><input type="checkbox"/> 1st ADOPT 2nd READ &amp; REFER</p> <p><input checked="" type="checkbox"/> PERSONAL PAPER REFER</p> <p>Date Referred <u>5/6/02</u></p> <p>Referred To: <u>CD/HR + Comm on Council</u></p> <p>Date Referred _____</p> <p>Referred To: _____</p> <p>Date Referred _____</p> <p>Referred To: _____</p>	<p>Committee _____</p> <p>Date _____</p> <p>Chair _____</p> <p>Action: _____</p> <p>Fav, Adv, Hold (see rev. side) _____</p> <p>Other: _____</p> <p>Members _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Refer To _____</p>	<p>MAYOR'S ACTION</p>		